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: THE HOLY EUCHARIST: EUCHARISTIC PRAYER C :
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: LIEFWIN OSWALDSON :
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Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks to the Lord our God.
It is meet and right to do so.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, thou art worthy of
glory and praise.
Glory to thee for ever and ever.

At thy command all things came to be: the vast expanse of
intersidereal space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By thy will they were created and have their being.

From the primal elements thou didst bring forth mankind,
and didst bless us with memory, reason, and skill. Thou madest
us the rulers of creation. But we turned against thee, and
betrayed thy trust; and we turned against one another.
Have mercy, Lord, for we are sinners in thy sight

Again and again, thou didst call us to return. Through prophets
and sages thou didst reveal thy righteous Law. And in the
fullness of time thou sentest thine only Son, born of a woman,
to fulfill thy Law, to open unto us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we laud and magnify thy glorious Name, joining
with the heavenly chorus, with prophets, apostles, and martyrs,
and with all those in every generation who have looked to thee
in hope, evermore with them praising thee, and saying:

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before thee these gifts. Sanctify them, we beseech thee, by thy Holy Spirit, to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night in which he was betrayed he took bread, said the blessing, brake the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Remembering now his work of redemption, and offering unto thee this sacrifice of thanksgiving,
*We celebrate his death and again-rising,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open, we beseech thee, our eyes to see thy hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion

✠ make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known unto us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, unto whom, with thee and the Holy Spirit, thy Church giveth honor, glory, and worship, world without end. *AMEN.*

And now, as our Savior
Christ hath taught us,
we are bold to say,

As our Savior Christ
hath taught us,
we now pray,

Continue with the Lord's Prayer on page 364.