

# Daily Morning Prayer: Rite Two

## [A PLAINSONG RENDITION]

[N.B. Not for use during Lent or Easter Week]

*The Officiant begins the Office with one or more of these sentences of Holy Scripture, or with the verse "Lord, open our lips" on page 5.*

### *Advent*

Watch, for you know not when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning; lest he come suddenly and find you asleep.

*Mark 13:35, 36*

In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God.

*Isaiab 40:3*

The glory of the Lord shall be revealed, and all flesh shall see it together. *Isaiab 40:5*

### *Christmas*

Behold, I bring you good news of a great joy, which will come to all the people; for unto you is born this day in the city of David, a Savior, who is Christ the Lord. *Luke 2:10, 11*

Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. *Revelation 21:3*

## *Epiphany*

Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering: for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

## *Easter Season, including Ascension Day and the Day of Pentecost*

Alleluia! Christ is risen.  
*The Lord is risen indeed. Alleluia!*

On this day the Lord has acted; we will rejoice and be glad in it. *Psalms 118:24*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.  
*Colossians 3:1*

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

## *Trinity Sunday*

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come. *Revelation 4:8*

*All Saints and other Major Saints' Days*

We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. *Colossians 1:12*

You are no longer strangers and sojourners, but fellow citizens with the saints and members of the household of God. *Ephesians 2:19*

Their sound has gone out into all lands, and their message to the ends of the world. *Psalms 19:4*

*Occasions of Thanksgiving*

O give thanks to the Lord, and call upon his Name; make known his deeds among the peoples. *Psalms 105:1*

*At any Time*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.  
*Psalms 43:3*

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him. *John 4:23*

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

*The following Confession of Sin may then be said; or the Office may continue at once with "Lord, open our lips."*

## **Confession of Sin**

*The Officiant says to the people*

Dearly beloved, we have come together before Almighty God our heavenly Father, to set forth his awe, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are needed for our life and our healing. And so that we may ready ourselves in heart and mind to worship him, let us kneel in stillness, and with rueful and hearsome hearts acknowledge our sins, that we may have forgiveness by his endless goodness and mercy.

*or this*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. *Amen.*

*A Deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

## The Invitatory and Psalter

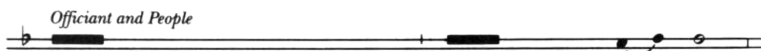
*All stand*



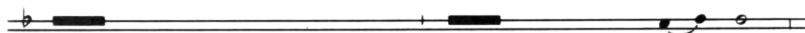
Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*



Al - le - lu - ia.

*Then follows the Venite.*

*One of the following Antiphons may be sung or said with the Venite.*

*In Advent*

Our King and Sa - vior now draws near: Come let us a - dore him.

*On the Twelve Days of Christmas*

Al - le - lu - ia. To us a child is born: Come let

us a - dore him. Al - le - lu - ia.

*From the Epiphany through the Baptism of Christ, and on the Feasts of the Transfiguration and Holy Cross*

The Lord has shown forth his glo - ry: Come let us a - dore him.

*From Easter Day until the Ascension*

Al - le - lu - ia. The Lord is ris - en in - deed:

Come let us a - dore him. Al - le - lu - ia.

*From Ascension Day until the Day of Pentecost*

Al - le - lu - ia. Christ the Lord has a - scend - ed in - to

hea - ven: Come let us a - dore him. Al - le - lu - ia.

*On the Day of Pentecost*

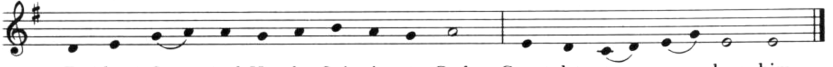


Al - le - lu - ia. The Spi - rit of the Lord re - news the



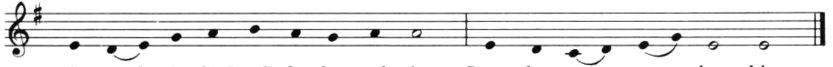
face of the earth: Come let us a - dore him. Al - le - lu - ia.

*On Trinity Sunday*



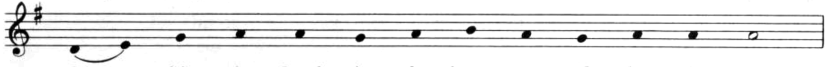
Fa - ther, Son, and Ho - ly Spi - rit, one God: Come let us a - dore him.

*On other Sundays and Weekdays (1)*



The earth is the Lord's for he made it: Come let us a - dore him.

*On other Sundays and Weekdays (2)*



Wor - ship the Lord in the beau - ty of ho - li - ness:




Come let us a - dore him.

*On other Sundays and Weekdays (3)*

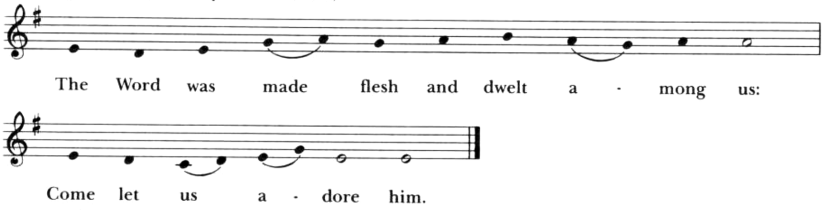


The mer - cy of the Lord is ev - er - last - ing:



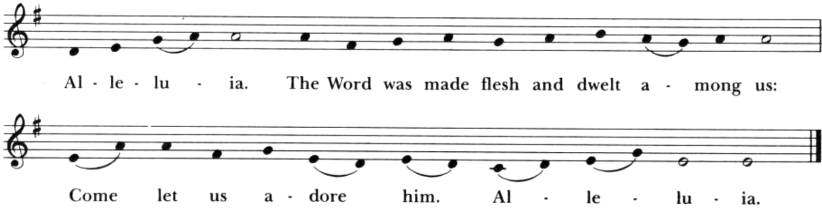
Come let us a - dore him.

*On Feasts of the Incarnation (except in Easter Season)*




The Word was made flesh and dwelt a - mong us:  
Come let us a - dore him.

*On Feasts of the Incarnation in Easter Season*



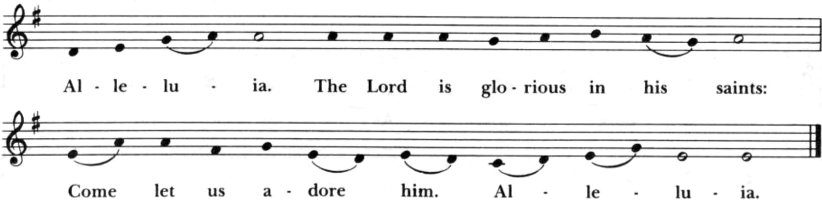
Al - le - lu - ia. The Word was made flesh and dwelt a - mong us:  
Come let us a - dore him. Al - le - lu - ia.

*On All Saints and other Major Saints' Days (except in Easter Season)*



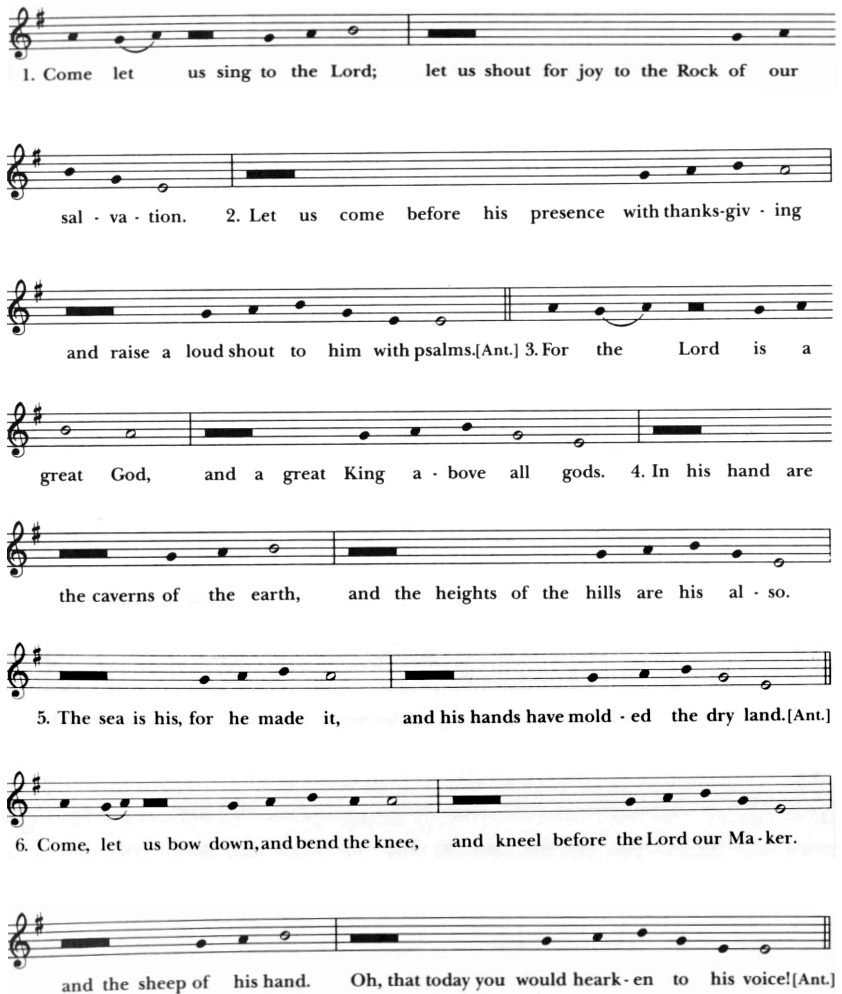
The Lord is glo - rious in his saints: Come let us a - dore him.

*On Major Saints' Days in Easter Season*



Al - le - lu - ia. The Lord is glo - rious in his saints:  
Come let us a - dore him. Al - le - lu - ia.

## Venite *Psalm 95:1-7*



1. Come let us sing to the Lord; let us shout for joy to the Rock of our sal - va - tion. 2. Let us come before his presence with thanks-giv - ing and raise a loud shout to him with psalms.[Ant.] 3. For the Lord is a great God, and a great King a - bove all gods. 4. In his hand are the caverns of the earth, and the heights of the hills are his al - so. 5. The sea is his, for he made it, and his hands have mold - ed the dry land.[Ant.] 6. Come, let us bow down, and bend the knee, and kneel before the Lord our Ma - ker. and the sheep of his hand. Oh, that today you would heark - en to his voice! [Ant.]

Setting: Plainsong, Tone 4; adapt. Bruce E. Ford (b. 1947); acc. Alec Wyton (b. 1921)

*Then follows*

## The Psalm or Psalms Appointed

*chanted to the following tone:*

## Tone 4

Musical notation for Tone 4 on a treble clef staff. The notation is divided into five sections: Intonation (two notes), Reciting note (a single note), Mediation (two notes), Reciting note (a single note), and Ending (two notes). A fermata is placed over the final note of the ending. A small number '1' is at the end of the staff.

*At the end of the Psalms is sung*

Musical notation for the end of the Psalms on a treble clef staff. It consists of two measures of music.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

Musical notation for the end of the Psalms on a treble clef staff. It consists of two measures of music.

As it was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

## The Lessons

*One or two Lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

People Thanks be to God.

*Or the Reader may say* Here ends the Lesson (Reading).

*Silence may be kept after each Reading. One of the following Canticles is sung after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.*

## 21 You are God *Te Deum laudamus*

The musical score is written on ten staves of music. The first staff begins with the tempo marking 'All'. The lyrics are printed below the notes. The score includes first and second endings, indicated by 'I' and 'II' above the staves. The lyrics are: 1. You are God: we praise you; You are the Lord: we ac - claim you; 2. You are the e - ter - nal Fa - ther: All cre - a - tion wor - ships you. 3. To you all an - gels, all the powers of hea - ven, Cher - u - bim and Ser - a - phim, sing in end - less praise: 4. Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. 5. The glo - rious com - pa - ny of a - pos - tles praise you. The no - ble fel - low - ship of pro - phets praise you. The white - robed ar - my of mar - tyrs

praise you. 6. Through-out the world the ho - ly Church ac-claims you;

Fa - ther, of ma - jes - ty un-bound - ed, your true and

on - ly Son, wor - thy of all wor - ship, and the Ho - ly

Spi - rit, ad - vo - cate and guide. 7. You Christ, are the king of

glo - ry, the e - ter - nal Son of the Fa - ther. 8. When you

be - came man to set us free you did not shun the

Vir - gin's womb. 9. You o - ver - came the sting of death

and o - pened the king - dom of hea - ven to all be - liev - ers.

*I*

10. You are seat - ed at God's right hand in glo - ry. We be -

*All*

lieve that you will come and be our judge. 11. Come then, Lord,

and help your peo - ple, bought with the price of your own blood,

12. and bring us with your saints to glo - ry ev - er - last - ing.

Setting: Plainsong, Te Deum Tone (Simple form); adapt. *Hymnal* 1982

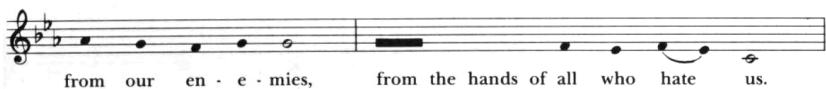
## 16 The Song of Zechariah *Benedictus Dominus Deus*

1. Bless - ed be the Lord, the God of Is - ra - el; he has come

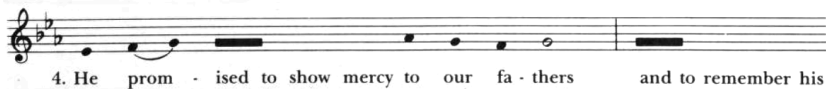
to his peo - ple and set them free. 2. He has raised up for us a

might - y sa - vior, born of the house of his ser - vant Da - vid.

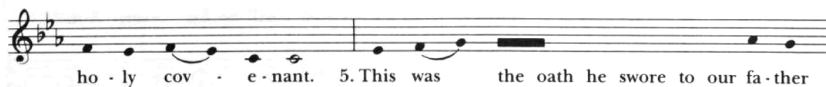
3. Through his holy prophets he promised of old, that he would save us



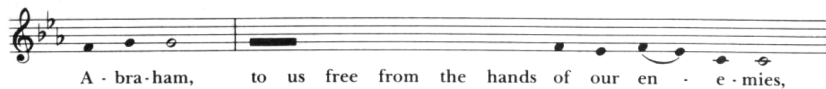
from our en - e - mies, from the hands of all who hate us.



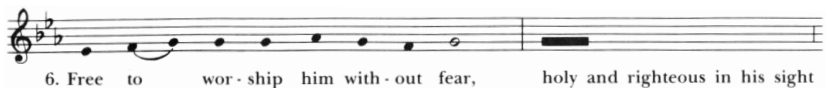
4. He prom - ised to show mercy to our fa - thers and to remember his



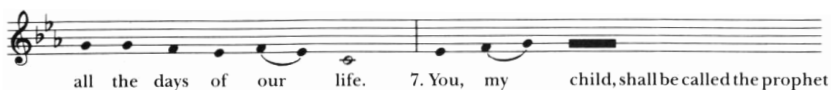
ho - ly cov - e - nant. 5. This was the oath he swore to our fa - ther



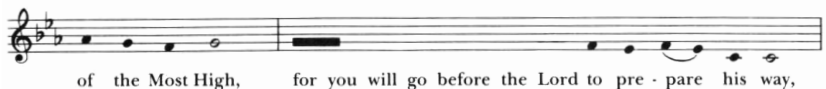
A - bra - ham, to us free from the hands of our en - e - mies,



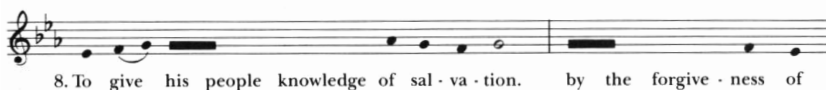
6. Free to wor - ship him with - out fear, holy and righteous in his sight



all the days of our life. 7. You, my child, shall be called the prophet



of the Most High, for you will go before the Lord to pre - pare his way,



8. To give his people knowledge of sal - va - tion. by the forgive - ness of



their sins. 9. In the tender com - pas - sion of our God the dawn from on high shall



break up - on us, 10. To shine on those who dwell in darkness and the

*(Gloria Patri may be omitted)*



shad-ow of death, and to guide our feet in-to the way of peace.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:

As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

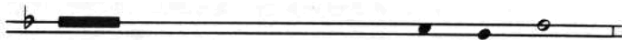
On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

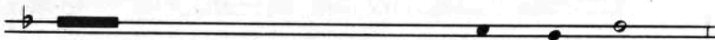
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

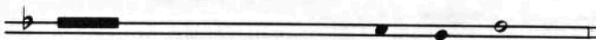




V. Lord, keep this nation un - der your care;



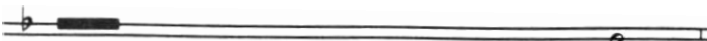
R. And guide us in the way of jus - tice and truth.



V. Let your way be known up - on earth;



R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

*The Officiant then chants the following Collect, using this structure:*



*The metrum is used at the end of the first convenient stopping place within the prayer, and the flex at the next such point. If the length of the prayer permits, the metrum may be sung twice before the flex. The remainder of the body of the prayer is sung to the reciting note.*

*Collects which have a long ending are concluded as follows: flex (on the phrase "through Jesus Christ our Lord"), metrum, and reciting note.*

*Collects which have a short ending are concluded with the metrum.*



*A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, this Collect for Mission is added*



Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*The following hymn may be sung*

**Morning**

**4**

1 Now that the day - light fills the sky, we lift our  
 2 Our hearts and lips may he re - strain; keep us from  
 3 From e - vil may he guard our eyes, our ears from  
 4 that we, when this new day is gone, and night in  
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 hearts to God on high, that he, in all we  
 2 caus - ing o - thers pain, that we may see and  
 3 emp - ty praise and lies; from self - ish - ness our  
 4 turn is draw - ing on, with con - science free from  
 5 vealed in earth - ly night, to God the Ho - ly

1 do or say, would keep us free from harm this day:  
 2 serve his Son, and grow in love for ev - ery - one.  
 3 hearts re - lease, that we may serve, and know his peace;  
 4 sin and blame, may praise and bless his ho - ly Name.  
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6th cent.; st. 1, tr. John Mason Neale (1818-1866); sts. 2-4, tr. Peter Scagnelli (b. 1949).  
 St. 5, Charles Coffin (1676-1749); tr. John Chandler (1806-1876)

Music: *Verbum supernum prodiens*, plainsong, Mode 2, Nevers MS., 13th cent.

LM

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

### *The General Thanksgiving*

*Officiant and People*

Almighty God, Father of all mercies,  
 we your unworthy servants give you humble thanks  
 for all your goodness and loving-kindness  
 to us and to all whom you have made.  
 We bless you for our creation, preservation,  
 and all the blessings of this life;  
 but above all for your immeasurable love  
 in the redemption of the world by our Lord Jesus Christ;  
 for the means of grace, and for the hope of glory.  
 And, we pray, give us such an awareness of your mercies,  
 that with truly thankful hearts we may show forth your praise,  
 not only with our lips, but in our lives,  
 by giving up our selves to your service,  
 and by walking before you  
 in holiness and righteousness all our days;  
 through Jesus Christ our Lord,  
 to whom, with you and the Holy Spirit,  
 be honor and glory throughout all ages. *Amen.*

## *A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## Concluding Versicle and Response



Let us bless the Lord.



Thanks be to God.

## Concluding Versicle and Response in Easter Season



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Officiant may then conclude with the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

*Amen. 2 Corinthians 13:14*

# DOCUMENT CREATED BY LIEFWIN OSWALDSON

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Accompaniment Edition Volume I: Service Music  
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*Hymn #4 "Now that the daylight fill the sky" taken from  
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