

An Order of Service for Noonday

[A SUNG RENDITION]

Officiant *People*

O God, make speed to save us. O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi-rit:

as it was in the beginning, is now, and will be for ever. A-men.

Except in Lent, add

Al - le - lu - ia.

The following hymn may be sung



1 O God, cre - a - tion's se - cret force, your - self un -
 2 Grant us, when this short life is past, the glo - rious
 *3 Al - might - y Fa - ther, hear our cry through Je - sus



moved, all mo - tion's source, you, from the morn till
 eve - ning that shall last; that, by a ho - ly
 Christ, our Lord Most High, whom with the Spi - rit



eve - ning's ray, through all its chan - ges guide the day:
 death at - tained, e - ter - nal glo - ry may be gained.
 we a - dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); tr. John Mason Neale (1818-1866), alt.
 St. 3, James Waring McCrady (b. 1938)

Music: *Te lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense*, Vol. II

LM

One or more of the following Psalms is sung.

S 297

Noonday

Psalm 119 *Lucerna pedibus meis*

105 Your word is a lantern to my feet *
 and a / light up-ón my path.
 106 I have sworn and am détermined *
 to keep your / righteous júdgments.
 107 I am deeply tróubled; *
 preserve my life, O Lord, ac-/cording to your word.
 108 Accept, O Lord, the willing tribute of my líps, *
 and teach / me your júdgments.
 109 My life is always in my hánd, *
 yet I do / not foréget your law.



- 110 The wicked have set a trap for me, *
but I have not strayed from / your commándments.
- 111 Your decrees are my inheritance for éver; *
truly, they are the / joy of my heart.
- 112 I have applied my heart to fulfill your státutes *
for ev- / er and tó the end.

S 298

Noonday

Psalm 121 *Levavi oculos*



- 1 I lift up my eyes to the hills; *
From where / is my hélp to come?
- 2 My help comes from the Lórd, *
the ma-/ker of héaven and earth.
- 3 He will not let your foot be móved *
and he who watches over you / will not fáll asleep.
- 4 Behold, he who keeps watch over Ísrael *
shall neither / slumber nór sleep;
- 5 The Lord himself watches óver you; *
the Lord is your shade / at your ríght hand,
- 6 So that the sun shall not strike you by dáy *
– / nor the móon by night.
- 7 The Lord shall preserve you from all évil; *
it is he / who shall kéepp you safe.
- 8 The Lord shall watch over you going out and your cóming in, *
from this time / forth for évermore.

Noonday

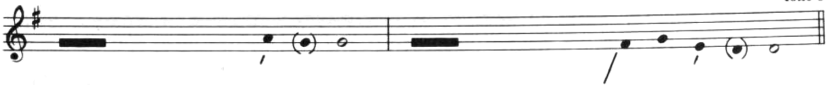
S 299

Psalm 126 *In convertendo*



- 1 When the Lord restored the fortunes of Zion, *
then were / we like thóse who dream.

Noonday 3



- 3 Then they said among the nátions, *
 "The Lord has / done great things for them."
- 4 The Lord has done great things for us, *
 and / we are glád indeed.
- 5 Restore our fortunes, O Lórd, *
 like the watercourses / of the Négev.
- 6 Those who sowed with téars *
 will / reap with sóngs of joy.
- 7 Those who go our weeping, carrying the séed, *
 will come again with joy, / shouldering their sheaves.

Noonday

S 300

At the end of the Psalms, or after each Psalm is sung



Glory to the Father, and to the Són, *
 and to the / Holy Spírit: *

As it was in the beginning, is nów, *
 and will be for / ever. Ámen.

One of the following, or some other suitable passage of Scripture, is sung

S 301

Noonday

Romans 5:5



The love of God has been poured into our hearts through the Holy Spirit



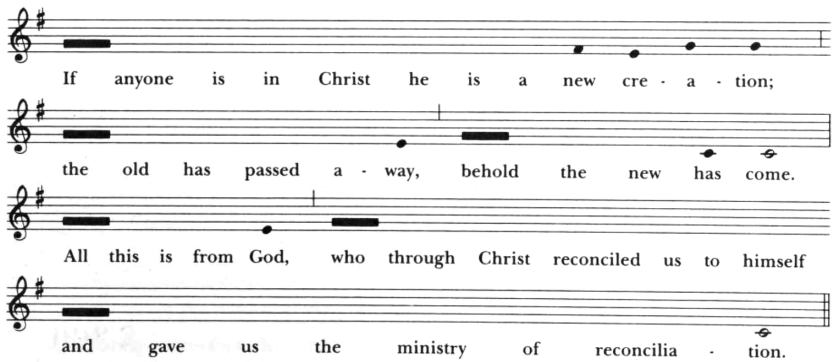
that has been given to us. Thanks be to God.

People

S 302

Noonday

2 Corinthians 5:17-18

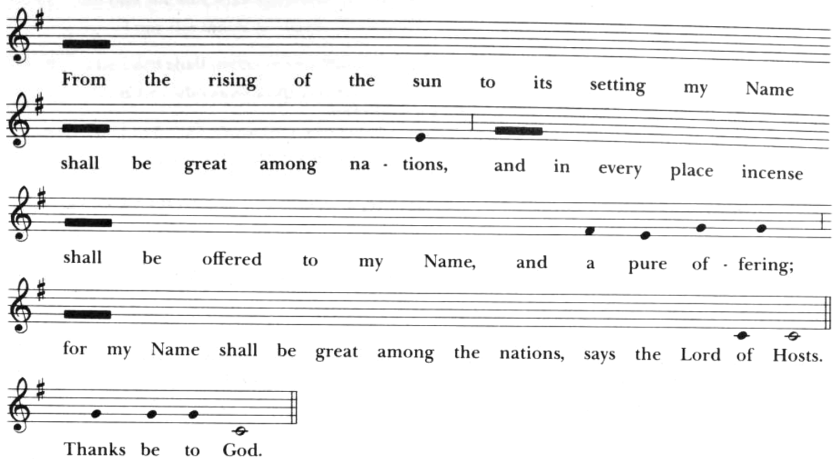


If anyone is in Christ he is a new cre - a - tion;
the old has passed a - way, behold the new has come.
All this is from God, who through Christ reconciled us to himself
and gave us the ministry of reconcilia - tion.

S 303

Noonday

Malachi 1:11



From the rising of the sun to its setting my Name
shall be great among na - tions, and in every place incense
shall be offered to my Name, and a pure of - fering;
for my Name shall be great among the nations, says the Lord of Hosts.
Thanks be to God.

A meditation, silent or spoken, may follow.

DOCUMENT PRODUCED BY LIEFWIN OSWALDSON

*Conforms to the Book of Common Prayer (1979)
of The Episcopal Church.*

*Musical notations and Anglican Chant pointings
taken from The Hymnal 1982 Accompaniment Edition
Volume I: Service Music (©1985 Church Pension Fund).*

*Hymn #15 "O God, creation's secret force," taken from
The Hymnal 1982 (© 1985 Church Pension Fund).*

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